COMMUNITY SERVICES COMMITTEE

## AGENDA

I hereby give you notice that the next meeting of the Community Services Committee will be held in Unit 3D Fitz Gilbert Court, Ludgershall Business Park, SP11 9FA on Tuesday 16 ${ }^{\text {th }}$ January 2024 at 7.00pm.
All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this day $10^{\text {th }}$ January 2024


Signed: Mrs C Lovell - Town Clerk

| Item | Topic | Who? |
| :---: | :---: | :---: |
| 1 | Apologies for Absence | All |
| 2 | Declaration of Interest | All |
| 3 | Minutes from the meeting in December 2023 Ratified at the January 2024 Full Town Council Meeting. |  |
| 4 | Deer Crossing Sign |  |
| 5 | Zero Waste - Storage |  |
| 6 | TTC Beacon |  |
| 7 | Tidworth, Bulford and Villages Environmental Group |  |
| 8. | Grounds Maintenance <br> - Footpath from Wylye Road Day Care Centre to the Road. <br> - Jet Washing Service |  |
| 9 | Highways <br> - Requests for Footpath Repairs/Improvements <br> - Parking on Drummer Lane <br> Traffic Survey Requests <br> - Speed Indicator Devices <br> - Requests for Waiting Restrictions: | All |
| 10 | War Memorial - Update |  |
| 11 | River Bourne Corridor |  |
| 12 | Civic Centre -Update |  |
| 13 | Skatepark <br> - Benches <br> - Highways Barrier |  |


| 14 | Playparks <br> Quarterly Inspection Reports (Elite) <br> - Connolly Way <br> - Shepperd Street <br> - George VI Rd <br> - Zouch Farm Rd <br> - Thompson Rd <br> - Beech Hill Rd <br> Wardens Reports: <br> - Connolly Way <br> - Shepperd Street <br> - George VIRd <br> - Zouch Farm Rd <br> - Thompson Rd <br> - Beech Hill Rd | All |
| :---: | :---: | :---: |
| 15 | Cemetery - Update <br> Mortuary Chapel - Update | $\begin{aligned} & \hline \mathrm{PH} / \mathrm{AB} \\ & \mathrm{PH} / \mathrm{AB} \end{aligned}$ |
| 16 | Winter Preparations <br> - Flooding | ALL |
| 17 | Asset Register | PH |
| 18 | Budget | PH |
| 19 | Correspondence Updates - Items for next Agenda | All |
| 20 | Date of next meeting Tuesday $13^{\text {th }}$ February 2023 | Agenda items by 7 days before meeting |

