**TIDWORTH TOWN COUNCIL**

**COMMUNITY SERVICES COMMITTEE**

**AGENDA**

I hereby give you notice that the next meeting of the Community Services Committee will be held in the Ashdown Meeting Room, Tidworth Civic Centre, Wylye Road SP9 7QQ on **Tuesday 10th November 2026** at **7.00pm.**
All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out here under.

Dated this day 07/10/2026

Signed: Mrs C Lovell – Town Clerk

| Item | Topic | Who? |
|---|---|---|
| 1 | **Consideration of Apologies for Absence** | ALL |
| 2 | **Declaration of Interest** | ALL |
| 3 | **Minutes from the meeting in October 2026**<br>Ratified at the November 2026 Full Town Council Meeting. | |
| 4 | **Civic Centre**<br>• **FM updates**<br>• **Urinals**<br>• **Maintenance contract** | BH<br><br>LC |
| 5 | **Grounds Maintenance** | |
| 6 | **Wiltshire Council Highways**<br><br>**Local Highways & Footpaths Improvement Group (LHFIG)**<br>1. **Wiltshire Council Parish Steward Visits** – next visit 15th/16th November<br>2. **New Requests**<br>3. **Next LHFIG** Wednesday 3rd February 2027<br>4. New Requests for Waiting Restrictions:<br>5. New Traffic Survey Requests | All |
| 7 | **War Memorial – update.** | |
| 8 | **River Bourne Corridor – Update** | PH |
| 9 | **Skatepark – Update** | |
| 10 | **Playparks**.<br>**Wardens Reports:**<br>• Connolly Way<br>• Shepperd Street -<br>• George VI Rd –<br>• Zouch Farm Rd -<br>• Thompson Rd -<br>• Beech Hill Rd –<br>• Civic centre – | All |
| 11 | **Cemetery – update**<br>**Mortuary Chapel – Update** | PH |

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|---|---|---|
| 12 | **Christmas Lights –** | ALL<br><br>PH/LC |
| 13 | **Winter Preparations – update** | PH |
| 14 | **Allotments -** | <br>LC |
| 15 | **Emergency Contact Hub - Community Resilience – updates** | |
| 16 | **Defibrillators – Updates**<br>• **Civic Centre**<br>• **Spar Pennings Road**<br>• **Poppies Perham Down**<br><br>• **Bleed Kits** | <br>LC<br><br><br><br>LC |
| 17 | **Asset Register** | <br>LC |
| 18 | **Training.** | |
| 19 | **Budget -** | |
| 20 | **Correspondence Updates - Items for next Agenda** | <br>All |
| 21 | **Date of next meeting**<br>**Tuesday 8th December 2026** | Agenda items by<br>7 days before meeting |