



**TIDWORTH TOWN COUNCIL**  
**COMMUNITY SERVICES COMMITTEE**  
**AGENDA**

I hereby give you notice that the next meeting of the Community Services Committee will be held in the Ashdown Meeting Room, Tidworth Civic Centre, Wylve Road SP9 7QQ on **Tuesday 11<sup>th</sup> Aug 2026** at **7.00pm**.  
All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out here under.

Dated this day 16/07/2026

Signed: Mrs C Lovell – Town Clerk

| Item | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                | Who?               |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1    | <b>Consideration of Apologies for Absence</b>                                                                                                                                                                                                                                                                                                                                                                                        | ALL                |
| 2    | <b>Declaration of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                       | ALL                |
| 3    | <b>Minutes from the meeting in July 2026</b><br>Ratified at the Aug 2026 Full Town Council Meeting.                                                                                                                                                                                                                                                                                                                                  |                    |
| 4    | <b>Civic Centre</b> <ul style="list-style-type: none"> <li>• FM update.</li> <li>• External Store update.</li> <li>• Portable/permanent air con unit.</li> <li>• Café Furniture Clean.</li> <li>• Broken Blind in Perham room.</li> <li>• Purchase of extra tables.</li> <li>• Water pipes installation</li> </ul>                                                                                                                   | BH<br><br>LC<br>LC |
| 5    | <b>Grounds Maintenance.</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 6    | <b>Wiltshire Council Highways</b><br><br><b>Local Highways &amp; Footpaths Improvement Group (LHFIG)</b> <ol style="list-style-type: none"> <li>1. Wiltshire Council Parish Steward Visits – next visit 15<sup>th</sup>/16<sup>th</sup> Aug</li> <li>2. New Requests</li> <li>3. Next LHFIG Wednesday 9<sup>th</sup> September</li> <li>4. New Requests for Waiting Restrictions:</li> <li>5. New Traffic Survey Requests</li> </ol> | All                |
| 7    | <b>War Memorial – update.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 8    | <b>River Bourne Corridor – Update</b>                                                                                                                                                                                                                                                                                                                                                                                                | PH                 |
| 9    | <b>Skatepark – Update –</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 10   | <b>Playparks</b><br><b>Quarterly Inspection Reports (Elite) – next due in Aug 2026</b><br><br><b>Wardens Reports:</b> <ul style="list-style-type: none"> <li>• Connolly Way</li> <li>• Shepperd Street -</li> <li>• George VI Rd –</li> <li>• Zouch Farm Rd</li> <li>• Thompson Rd</li> <li>• Beech Hill Rd –</li> </ul>                                                                                                             | All                |



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|    |                                                                                                                                                                          |                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 11 | <b>Cemetery – Update</b><br><b>Cemetery Gate needs painting.</b><br><b>Mortuary Chapel – Update</b>                                                                      | PH                                             |
| 12 | <b>Christmas Lights -</b>                                                                                                                                                | ALL<br>PH/LC                                   |
| 13 | <b>Winter Preparations – update</b>                                                                                                                                      | ALL                                            |
| 14 | <b>Allotments -</b>                                                                                                                                                      | LC                                             |
| 15 | <b>Emergency Contact Hub - Community Resilience – updates</b>                                                                                                            |                                                |
| 16 | <b>Defibrillators – Updates Civic Centre</b> <ul style="list-style-type: none"> <li>• Spar Pennings Road</li> <li>• Poppies Perham Down</li> <li>• Bleed Kits</li> </ul> | LC<br><br>LC                                   |
| 17 | <b>Asset Register</b>                                                                                                                                                    | LC                                             |
| 18 | <b>Training.</b>                                                                                                                                                         |                                                |
| 19 | <b>Budget</b>                                                                                                                                                            |                                                |
| 20 | <b>Correspondence Updates - Items for next Agenda</b>                                                                                                                    | All                                            |
| 21 | <b>Date of next meeting</b><br><b>Tuesday 8th Sept 2026</b>                                                                                                              | Agenda items<br>by<br>7 days before<br>meeting |